

## Rebbe RASHAB.

Written by Administrator

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*The Rebbe RASHAB (Rabbi Sholom Dovber).* BIOGRAPHY. [His Birth \( 5767\)](#) . [His Birth, another version.](#)  
[His Early Years.](#) (5770). [11 Elul \(5634\) His Wedding.](#) [11 Elul 5776 \(thought\)](#) [A story of a young Rebbe.](#)

This class is based on an episode related by the Frierdike' Rebbe in a new volume of Igros Kodesh. It relates a meeting between the young Rebbe RaShaB and older Chassidim. It reveals their love for him and their encouragement to him.

The Rebbe Rashab's Chassidus and Avoda (service). [Part one.](#) [Part two.](#) [The RaMbaM of Chassidus \(5775/2014\).](#)

This class (or Farbrengen) explores the unique contribution of the Rebbe RaShaB to the philosophy of Chassidus ChaBaD.

His orderly style and his resolving contradictions and streamlining of the language make his Ma'amarim far more learn-able than the Ma'amarim before him.

Two ideas: 1) 'Tun (working to understand, clarify and correct: which only a Rebbe can do) in Chassidus'.

2) writing for Avodah which anyone ca do.

The Hemsheichim, particularly the Ayin Beis and it's clarity.

Toamcehi Tmimim and the place the Ma'amarim played in that world.

[Chassidic traditions renewed. \(5772/2011\).](#)

The Rebbe (RaShaB) Nishmoso Eiden's efforts at spreading old Minhagei chassidim. Based on the introduction to the Kunteres "Umayan" and his tzava'a (will).

[The Rebbe RASHAB.](#) A yid whose very essence was "Avoda". (5771). [Father, Son, Grandson \(5777\).](#)

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e generations, one chain and such great change.

How are these three generations one though in the outside there seems to be fundamental differences between them.

[Histalkus. \(5767\).](#)

The dramatic story of the Rebbe Rashab's passing on 2 NISSAN 5680.

Farbrengen Beis Nissan 5776 (2016).

Two short classes on the The Rebbe RaShaB's Histalkus.

[Part One.](#)

Hiskashrus of our Rebbe and Beis Nissan.

[Part Two.](#)

Hiskashrus, to be with his Chassidim at the moment of Histalkus.

Whta is Hiskashrus.

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